

**FOUNDATION DETAIL**

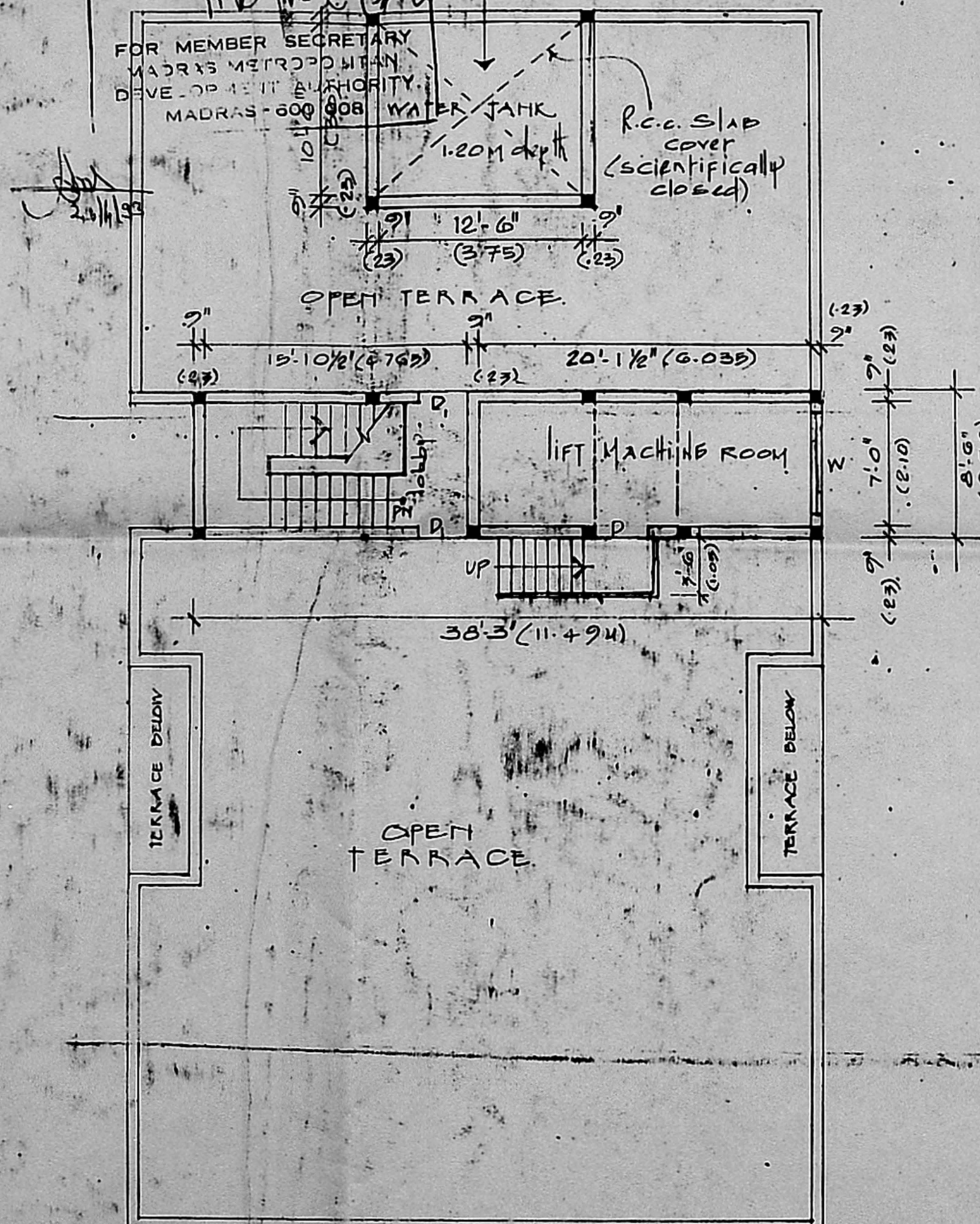
SCALE: 1" = 2'-0"

Planning Permit No. (b) 16566/233/10/193

APF

SUBJECT TO THE CONDITIONS IN WATER TANK SIZE  
THIS O.P.R. 12'-6" X 10'-0" X 4'-0"  
No. 12/193 23/193 13.79 X 3.00 X 1.20

FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS-600 008



PROPOSED : \_\_\_\_\_  
ROAD : \_\_\_\_\_  
BOUNDARY : \_\_\_\_\_

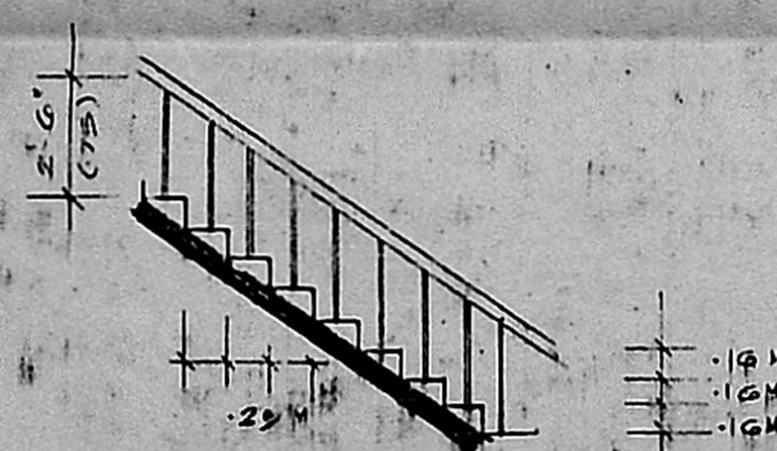
PROPOSED RESIDENTIAL  
APARTMENT AT PLOT NO:  
P.O. NO: 4304/6 AND 4305/2  
BLOCK NO: 95 IN MILAPOSTE  
DIVISION, GANTHOM,  
MADRAS.

SCALE: 1" = 8'-0" (1:100)

*M. J. Chelvanathan*  
OWNER

*[Signature]*

Arch.  
Licence No. 1001  
25, ... STREET,  
MADRAS 600 001  
LICENSED SURVEYOR



**stair case details**  
scale: 1" = 4'-0" (1:50)

tread : 0.25 m  
rise : 0.16 m  
width : 1.00 m

**TERRACE FLOOR PLAN**  
(HEAD ROOM/MACHINE ROOM)